

**LOGAN RAILSPLITTING ASSOCIATION**  
P.O. BOX 352; LINCOLN, ILLINOIS  
**FOOD CONCESSION RULES AND REGULATIONS**  
Festival Dates: Saturday, September 18 and Sunday, September 19, 2010

[loganrailsplitting@yahoo.com](mailto:loganrailsplitting@yahoo.com)  
[www.railsplitting.com](http://www.railsplitting.com)

1. The set-up fee will be determined as follows:

Commercial Vendor space is \$150 for the weekend  
Non-for-profit space is \$100 for the weekend

2. Set up times are as follows: 10:00am – 7:00pm Friday, September 17; and 6:30am to 9:00am, Saturday and Sunday, September 18 and 19. Vehicles are to be unloaded and removed from the festival area **no later than 8:30am on Saturday and Sunday**. Vendors must be set up and ready to **sell product by 10:00am on Saturday and Sunday. Product should be sold until 4:00pm on Saturday, and 4:00pm on Sunday**. If you run out of product prior to the festival end, you will NOT be allowed to tear down until the close of the festival, 5:00pm Sunday. Grounds Security will be in place Friday evening starting at 8:00 p.m. and running non-stop through Sunday at 5:00pm.
3. To maintain pricing listed, **contracts and all necessary items must be received no later than AUGUST 1, 2010**. Any cancellations of contract must be received no later than August 1, 2010 for reimbursement determination. Any cancellations or non-compliance of contract after August 1, 2010 will result in no refunds of contract.
4. To conform to the Logan County Temporary Food Guidelines, you must assume all liability for product served and provide your own insurance coverage and product liability. For placement consideration, you must provide a copy of your current insurance coverage with the signed contract. Once insurance renewal is made, an update copy must also be sent.
5. No items except what is listed on your contract and approved by the Chairperson may be sold. No home canned goods will be allowed. You must pay any and all sales tax required by the State of Illinois. The appropriate Chairperson will designate space locations. This will be determined on a “first come, first placed” system.
6. Concessionaires are responsible for furnishing their own power cords, which must be a minimum of 14-gauge and a maximum of 50 feet long. Water is available near all assigned spaces. Keep your own concession area clean and attractive. Please leave the area as you found it. Trash pick up is provided. A container is provided behind the west bathrooms for used fry oil. Concessionaires must provide their own seating for patrons. As always, we will attempt to place as many area picnic tables as possible.
7. All personnel working your booth are suggested (but not required) to be dressed in period clothing. Women: long skirts or dresses or prairie jumpers. Men: Jeans and work (blue chambray) or plaid shirts. Rustic cooking such as open fires, iron kettles, etc., is welcome.
8. Camping spaces are available on the southwest corner and the northeast corner of the grounds. All necessary hookups are there for your convenience. Cost per night is \$18.00.
9. No pets, other than service dogs, will be allowed in the festival area at any time.

**LOGAN RAILSPLITTING ASSOCIATION**  
P.O. BOX 352; LINCOLN, ILLINOIS  
FOOD VENDOR CONTRACT

Name of Organization or Food Concession \_\_\_\_\_

Fees Calculation:

|                             |                  |   |          |          |
|-----------------------------|------------------|---|----------|----------|
| Commercial Vendor Space     |                  |   | \$150.00 | \$ _____ |
| Non-for-profit Space        |                  |   | \$100.00 | \$ _____ |
| Table Rental (\$7.00 each)  | # _____          | x | \$7.00   | \$ _____ |
| Chair Rental (\$0.50 each)  | # _____          | x | \$0.50   | \$ _____ |
| Camping Fee (\$18.00/night) | # of Nights ____ | x | \$18.00  | \$ _____ |
| Total                       |                  |   |          | \$ _____ |

If you need a tent for your concession, contact the Logan County Fairgrounds (217-732-3311).  
PLEASE LIST ALL PRODUCT(S) YOU INTEND TO SELL:

A. \_\_\_\_\_ B. \_\_\_\_\_  
C. \_\_\_\_\_ D. \_\_\_\_\_  
E. \_\_\_\_\_ F. \_\_\_\_\_

Open Fire use: Yes \_\_\_\_\_ No \_\_\_\_\_

I, the undersigned, as an individual or officer of the above named vendor or organization; do hereby agree to abide by the attached Rules and Regulations and to the terms for operation of a food concession at the 2010 Abraham Lincoln National Railsplitting Festival.

The terms of this agreement are hereby accepted this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Authorized Person Signature \_\_\_\_\_  
Authorized Person Printed Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Telephone \_\_\_\_\_

For approval and placement, the following must be included:

1. Total Fee (as determined above). Make checks payable to: Logan Railsplitting Association
2. Current Proof of Insurance for Festival Concession
3. Completed and signed contract

To retain above stated pricing, send all documentation *NO LATER THAN August 1, 2010* to:  
Logan Railsplitting Association  
Attn: Diana Pagel  
P. O. Box 352  
Lincoln, IL 62656

Questions or concerns? Call Linda Coleman 217-530-3596 or Diana Pagel 217-737-6464

[loganrailsplitting@yahoo.com](mailto:loganrailsplitting@yahoo.com)      [www.railsplitting.com](http://www.railsplitting.com)